

## 2012-2013 Leadership Big Spring Requirements



1. ATTENDANCE at all sessions is mandatory. The program includes an in-depth look at the facets of our community, and no area is insignificant enough to be omitted. You will ride in the transportation provided by the Chamber you will not be taking your own vehicle.

After two (2) absences, participants will be dropped from the program without graduating and receiving NO refund – NO EXCEPTIONS!

Sessions will be held the **second Thursday of each month**, from September through May. Each session will be from 8:00 a.m. to 5:00 p.m. Meals for each session are included in the fee. Each meal is planned in advance; therefore, the menu is fixed. Individuals with special dietary needs should let us know immediately or they may bring their own lunch.

2. Mandatory participation in the **Ropes Course**, a requirement for graduation.
3. **You are required to attend AND turn in reports on four (4) different community meetings, two by December 2012 and two (2) different community meetings by April 2013 from the meetings listed below. Each report should be 200 words or more.** Please do not attend meetings for the same entity more than once. After you attend the meetings, please turn in a brief summary of your experience. This will be your proof that you attended the meeting. When you're writing the summary, **give us your opinion**. This helps us learn about the strengths and weaknesses in the community.

**Big Spring Area Chamber of Commerce**  
3<sup>rd</sup> Wednesday of each month  
Chamber Board Room  
12 noon (263-7641)  
\*Must RSVP before for meal preparation

**Big Spring City Council**  
2<sup>nd</sup> & 4<sup>th</sup> Tuesday of each month  
City Hall Council Chambers  
5:30 p.m. (264-2401)

**Howard County Commissioners**  
2<sup>nd</sup> & 4<sup>th</sup> Monday of each month  
Commissioners Court/Courthouse  
10:00 a.m. (264-2202)

**BSHS, CISD or FISD School Board**  
BSISD-2<sup>nd</sup> Thurs of each month, 5:15 pm  
CISD-3<sup>rd</sup> Tues(June-Oct), 3<sup>rd</sup> Thurs(Nov-May)  
7:00 pm  
FISD -2<sup>nd</sup> Monday of each month, 7:00 pm

**Howard College Board**  
4<sup>th</sup> Monday of each month  
East Room/Tumbleweed Room  
12:30 p.m. (264-5030)

**Big Spring EDC**  
3<sup>rd</sup> Tuesday of each month  
Chamber Board Room  
5:15 p.m. (264-6032)

4. **You are required to ride with a Police Officer for a minimum of four (4) hours** in one evening. Report to the Police Department on the day you select for your ride and talk with the Sergeant on Duty. (You can call 264-2550 to find out the best time to arrive). Per the police department's rules, only one student may ride per police car. After you ride with a police officer, write a brief summary on your experience. Again, please tell us what you think! This report is due by April 1.
5. **You are required to participate in and complete a Group Community Project**, to be decided on by the class and scheduled by the class
6. Cell phones will be turned off – NOT VIBRATE, and not permitted during class time or tours. If you need to check in with your office or company, that may only be done during the scheduled breaks.

**YOU WILL NOT RECEIVE A CERTIFICATE OF GRADUATION OR BE A PART OF THE GRADUATION ACTIVITIES IN MAY IF YOUR REQUIRED REPORTS ARE NOT TURNED IN BY APRIL 30, 2013.**

When parking at the Chamber, please park on the south side of the building, or in the west side spaces facing Gregg Street. The first five west side spaces facing the building are set aside for visitors and employees. If you park in those spaces, you will be asked to move.

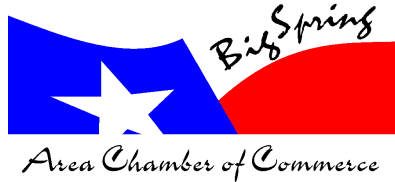
If you cannot attend a meeting, please contact the Chamber office prior to the meeting at 263-7641.

Please return application to:  
Big Spring Area Chamber of Commerce, P.O. Box 1391, Big Spring, TX 79721  
FAX (432) 264-9111  
Attn: Nancy Davenport



# LEADERSHIP

## Big Spring



### Enrollment Application

*Please print.*  
*All areas of the application must be completed.*

Date \_\_\_\_\_

Name \_\_\_\_\_  
Last First Middle

Age \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Place of Birth: \_\_\_\_\_

Home Address: \_\_\_\_\_

Business Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_

Length of Residence in Big Spring (cumulative) \_\_\_\_\_

If married, Spouse's Name: \_\_\_\_\_

Number of Children: \_\_\_\_\_

Names & Ages: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Hobbies: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## I. EMPLOYMENT

Account for all periods, including military active duty.

Present Employer \_\_\_\_\_ Date Began \_\_\_\_\_

Present Title \_\_\_\_\_

Business Address \_\_\_\_\_

Business Phone \_\_\_\_\_ Fax \_\_\_\_\_

E-Mail \_\_\_\_\_

General Job Duties \_\_\_\_\_

What have you accomplished in your employment/occupation that you think is important?

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Previous Employment

Title

Dates

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## II. EDUCATION

Begin with High School, then College(s), Business or Trade Schools and/or other specialized training.

Name and Location of School

Degrees

Dates

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### III. COMMUNITY INVOLVEMENT

List key community, civic, professional, business, religious, social, and other organizations of which you have been a member within the past five years.

Organization	Positions Held	Dates
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Special honors or awards for leadership activities \_\_\_\_\_  
\_\_\_\_\_

What do you consider your most important leadership accomplishment? Why?  
\_\_\_\_\_  
\_\_\_\_\_

### MOTIVATION

Why do you want to participate in LEADERSHIP BIG SPRING?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What can you contribute to this community?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## IV. GOALS

One of the goals of Leadership Big Spring is to build a network of community leaders who can enhance their problem solving and other leadership activities through shared perspectives and working together.

What do you feel are the two most significant problems facing Big Spring today?

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What are the most notable opportunities Big Spring has to offer?

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## V. PERSONAL RECOMMENDATIONS

List two persons who are knowledgeable about your leadership performance and potential:

Name \_\_\_\_\_ Organization \_\_\_\_\_

Title \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Organization \_\_\_\_\_

Title \_\_\_\_\_ Phone \_\_\_\_\_

## VI. COMMITMENT

**LEADERSHIP BIG SPRING is planned to be a learning experience and requires the following commitments on the part of the participant:**

1. Attendance at all nine (9) monthly sessions for a full day is required; therefore, no absences are authorized. Even though emergencies arise, any participant missing part or all of more than two (2) sessions for whatever reason, shall be automatically dropped from the program and no portion of the tuition shall be refunded
2. The program is every second Thursday of the month, September – May. A full day normally begins at 8:00 a.m. and ends at 5:00 p.m.
3. The tuition fee for the program is \$400 for Chamber members and \$600 for non-members. The tuition is due on or before the first session date.

**I understand the above commitments and agree to be bound by them in signing this application.**

Signature \_\_\_\_\_ Date \_\_\_\_\_

### EMPLOYER COMMITMENT

**SPONSOR:** This applicant has my full support to participate in Leadership Big Spring. I am aware of the time commitment involved in his/her effective participation as well as the financial obligation. (The CEO or immediate supervisor must sign, if other than applicant.)

Sponsor \_\_\_\_\_ Date \_\_\_\_\_

Business \_\_\_\_\_ Title \_\_\_\_\_

***Applications due no later than August 16, 2012***

Only 25 participants will be accepted, on a first come-first serve basis.

Please return to:  
**Leadership Big Spring**  
**Attn: Nancy Davenport**  
**P.O. Box 1391**  
**Big Spring, TX 79721-1391**